

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 30, 2019

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 140**, CIVIC AND CHARACTER EDUCATION REPORTS AMENDMENTS, by Representative D. N. Johnson.

Respectfully,

V. Lowry Snow Chair

Voting: 11-0-2

5 HB0140.HC1.wpd 1/30/19 3:34 pm nbrady/NWB VA/NWB





